

Eighth Sunday after Pentecost

Holy Eucharist, Rite II

July 31, 2022

St. Paul's Episcopal Church

Alton, Illinois

Prelude

Cwm Rhondda

arr. J. Fink

The Hymnal 1982 #594 God of grace and God of glory

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God:

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

The Lessons *Please sit.*

A reading from the Book of Hosea

11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes.

My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim?

My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 107:1-9, 43

Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

Let all those whom the LORD has redeemed pro-claim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

Some wandered in desert wastes; *
they found no way to a city where they might dwell.

They were hungry and thirsty; * *their spirits languished with-in them.*

Then they cried to the LORD in their trouble, *
and he delivered them from their dis-tress.

He put their feet on a straight path *
to go to a city where they might dwell.

Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

For he satisfies the thirsty * *and fills the hungry with good things.*

Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

A reading from the Letter of Paul to the Colossians

3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn #302 *Father, we thank thee who hast planted*

Please stand if you are comfortable doing so

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Gospel

Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose

will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

The Sermon

The Rev. Cynthia Sever+

The Nicene Creed

BCP p. 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father.*

Through him, all things were made.

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit,*

he became incarnate from the Virgin Mary, and was made man.

*For our sake he was crucified under Pontius Pilate; he suffered death
and was buried.*

*On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead, and the life of the world to come.
Amen.*

The Prayers of the People, Form III

BCP p. 387

Father, we pray for your holy Catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for +Justin, Archbishop of Canterbury, +Michael, the Presiding Bishop, +Brian, our Bishop, Cindy+, our priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, our president, J.B., our governor, the Congress, Legislatures and Courts, and for all those who govern and hold authority in the nations of the world; We pray for an end to racism and violence, and a spirit of tolerance, compassion and understanding to grow between all the children of God; ***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Remembering especially

Kirk, Lanette, Julie, Silas, Fran, Ryan, Albert, Audrey, Diana B, Mike, Linda, Dave, Mary Lynn, Debra, Larry, Robert, Aaron, Al, Ruth, Anne, Richard, Marie, Myrnelle, Brenda, Mother Jane, Barb, Charles, Frank, John, Boyd, and those named before you at this time.....-

Silence – The People may add their own petitions.....

Have compassion on those who suffer from any grief or trouble, especially those in the Ukraine, the victims, family, friends, and neighbors of those dealing with the grief, trauma, and anger caused by war, terrorism, mass shootings, domestic violence, and all others affected by racism, hatred and violence; ***That they may be delivered from their distress.***

Give to the departed eternal rest, especially Christine Stoner, and all those we love but see no longer. ***Let light perpetual shine upon them.***

Remembering especially all those dear to us who have died; the Blessed Virgin Mary, St. Paul, and all the saints, we praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

O Lord our God, help those of us who are angry with you because of the seemingly unrestrained violence in our world right now. Help us to understand your will and your call to us to be your hands and heart and mind at work in the world, so we might have a positive impact for the spread of peace and love with your help. ***Lord, hear our prayer and direct our hearts.***

Let us pray for our own needs and those of others.

Intercessions of the People are named at this time, either silently or aloud..

Silence

The Celebrant adds a concluding collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,***

***by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant inserts a Proper Preface here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Hymnal 1982, Service Music - #130 The Holy Eucharist II,
Holy, holy, holy Lord:**

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer (sung) **S # 119**

***Our Father, who are in heaven, hallowed be they Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: The Gifts of God for the People of God.



Welcome to the Table!

All baptized Christians are welcome to receive Holy Communion, and everyone is welcome to come forward to receive a blessing! If you are unable to come forward, raise your hand, and we will come to you.



Music during Communion

Sparrow

arr. J. Raney

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

Blessing

The Hymnal 1982 - #574 Before thy throne, O God, we kneel

Dismissal

Postlude

Assurance

arr. H. DeCou

Calendar & Announcements for the Week of July 31, 2022

Sunday, July 31	8:30 a.m.	Mass at Trinity Chapel
	11 a.m.	Mass at St. Paul's
Monday, August 1	7 p.m.	Mondays@7
Wednesday, August 3	7 p.m.	Wednesday discussion group <u>live at St. Paul's</u>
Thursday, August 4		Restoration Committee meeting
Sunday August 7	8:30 a.m.	Mass at Trinity Chapel
	11 a.m.	Mass at St. Paul's
	12:30 p.m.	Pet Food Pantry inside Market Street entrance
	2 p.m.	PAWS

SERVING TODAY

Celebrant:	The Rev. Cynthia Sever+
Organist:	Gay Anderson
Crucifer	Tom Wrausmann
Altar Acolyte	Diane Martin
Acolyte	Marti LoRusso
Book Bearer/Chalice	Tom Harris
Intercessor	Chuck Drennan
Lector:	Susan Lukasik
Altar Guild	The Cooks