

# **Trinity Sunday Holy Eucharist, Rite II**



**June 12, 2022**

**Trinity Chapel  
Alton, Illinois**



Prelude

*St. Denio*

arr. A. Jordan

*The Hymnal 1982 #362 Holy, holy, holy! Lord God Almighty!*

Celebrant: Alleluia. Christ is risen.

*People: The Lord is risen indeed. Alleluia.*

### **Glory to God**

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

### **The Collect of the Day**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Word of God

**The Lessons** *Please sit.*

**A reading from the Book of Proverbs**

8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

"To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

when he made firm the skies above,  
when he established the fountains of the deep,

when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

Reader: The Word of the Lord.

***People: Thanks be to God.***

**Psalm 8**     *The Psalm will be said responsively by half-verse*

O LORD our Governor, \*

*how exalted is your Name in all the world!*

Out of the mouths of infants and children \*

*your majesty is praised above the heavens.*

You have set up a stronghold against your adversaries, \*

*to quell the enemy and the avenger.*

When I consider your heavens, the work of your fingers, \*

*the moon and the stars you have set in their courses,*

What is man that you should be mindful of him? \*

*the son of man that you should seek him out?*

You have made him but little lower than the angels; \*

*you adorn him with glory and honor;*

You give him mastery over the works of your hands; \*

*you put all things under his feet:*

All sheep and oxen, \*

*even the wild beasts of the field,*

The birds of the air, the fish of the sea, \*

*and whatsoever walks in the paths of the sea.*

O LORD our Governor, \*

*how exalted is your Name in all the world!*

**A reading from the Letter of Paul to the Romans**

**5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.

*People: Thanks be to God.*

**Hymn #423**

*Immortal, invisible, God only wise*

*Please stand if you are comfortable doing so*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

**The Gospel**

John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant: The Gospel of the Lord. *People: Praise to you, Lord Christ.*

**The Sermon**

The Rev. Cynthia Sever+

## The Nicene Creed

BCP p. 358

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the  
Father.*

*Through him, all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit,*

*he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death  
and was buried.*

*On the third day, he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son, he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come.  
Amen.*

## The Prayers of the People, Form III

BCP p. 387

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for +Justin, Archbishop of Canterbury, +Michael, the Presiding Bishop, +Brian, our Bishop, Cindy+, our priest, and for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for Joseph, our president, J.B., our governor, the Congress, Legislatures and Courts, and for all those who govern and hold authority in the nations of the world; We pray for an end to racism and violence, and a spirit of tolerance, compassion and understanding to grow between all the children of God; ***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Remembering especially

Albert, Audrey, Diana B, Linda, Dave, Mary Lynn, Debra, Larry, Robert, Aaron, Al, Ruth, Anne, Richard, Marie, Myrnelle, Brenda, Andy, Mother Jane, Barb, Charles, Frank, John, Boyd, and those named before you at this time.....-

*Silence – The People may add their own petitions .....*

Have compassion on those who suffer from any grief or trouble, especially those in the Ukraine, the family, friends, and neighbors of those dealing with the grief, trauma, and anger caused by war, terrorism, and mass shootings, and all others affected by racism, hatred and violence;

***That they may be delivered from their distress.***

Give to the departed, especially all those we love but see no longer, eternal rest. ***Let light perpetual shine upon them.***

Remembering especially those who died in mass shootings, as well as all those dear to us who have died; the Blessed Virgin Mary, St. Paul, and all the saints, we praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Intercessions of the People are named at this time, either silently or aloud..*

*Silence*

*The Celebrant adds a concluding collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.***

***We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Celebrant: The peace of the Lord be always with you.

**People:** *And also with you.*

## **Welcome and Announcements**

## **Offertory Sentence**

## **Offertory Anthem**

*Meditation on Martyn*

G. Young

## **The Great Thanksgiving Eucharistic Prayer A**

Celebrant: The Lord be with you. **People:** *And also with you.*

Celebrant: Lift up your hearts. **People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

***Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People: Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the

unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

### **The Lord's Prayer**

BCP p, 364

*Our Father, who are in heaven, hallowed be they Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, for ever and ever.*

*Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant: Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast.*

Celebrant: The Gifts of God for the People of God.



### **Welcome to the Table!**

All baptized Christians are welcome to receive Holy Communion, and everyone is welcome to come forward to receive a blessing! If you are unable to come forward, raise your hand, and we will come to you.



**Communion Anthem**

*David's Lyre*

J. Southbridge

**Post-Communion Prayer**

Celebrant: Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.*

*Amen.*

**Blessing**

*The Hymnal 1982 - #366*

*Holy God we praise thy name*

**Dismissal**

**Postlude**

*Solemn Recessional*

J. Stallsmith

**SERVING TODAY**

Celebrant:

The Rev. Cynthia Sever+

Organist:

Gay Anderson

Acolyte/Lector

Laurna Hutchinson



**4 PAWS  
Pet Food Pantry**

St. Paul's Episcopal Church  
10 E. Third Street  
Alton, Illinois  
618-465-9149

Monetary donations and all donations of dog and cat food will be gratefully accepted. We run strictly on donations!

In our first two hour-long distribution days, we have fed twenty-three dogs, four cats, and 3 kittens with your help!

## Parish Picnic

June 26<sup>th</sup> at 10 a.m. at Homer Adams Park

Fried chicken and beverages will be provided. Please bring an appetizer, side dish, or dessert to share

## Calendar & Announcements for the Week of June 12, 2022

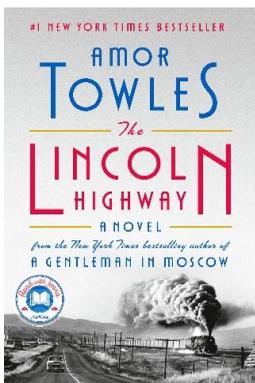


Sunday, June 12 8:30 a.m. Mass at Trinity Chapel

11 a.m. Mass @ St. Paul's

Monday, June 13 7 p.m. Mondays@7

Wednesday, June 15 7 p.m. Wednesday discussion group live at St. Paul's & ZOOM



**Book Club** will meet on Wednesday, June 22 at 9:30 a.m. at LuciAnna's on Broadway for our June Book Club. We will be reading *Lincoln Highway* by Amor Towles. Following is a short introduction:

## *Book Club Sneak Peek for July*

As Nazi soldiers round up the Jews in their town, Róza and her 5-year-old daughter, Shira, flee, seeking shelter in a neighbor's barn. Hidden in the hayloft day and night, Shira struggles to stay still and quiet, as music pulses through her and the farmyard outside beckons. To soothe her daughter and pass the time, Róza tells her a story about a girl in an enchanted garden:

